

UNITED STATES BANKRUPTCY COURT

Page 1 of 3

DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

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Order Filed on February 8, 2018
by Clerk
U.S. Bankruptcy Court
District of New Jersey

In Re:

Joshua D. Grill
Jennifer S. Grill

Case No.: 17-14758Chapter: 13Judge: Michael B. Kaplan**ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES**

The relief set forth on the following page is hereby **ORDERED**.

.....
DATED: February 8, 2018

A handwritten signature in black ink, appearing to read "Michael B. Kaplan".

Honorable Michael B. Kaplan
United States Bankruptcy Judge

The applicant having certified that legal work supplemental to basic Chapter 13 services has been rendered, and no objections having been raised, it is:

ORDERED that Bruce C. Truesdale, Esq/, the applicant, is allowed a fee of \$ \$6,954.00 for services rendered and expenses in the amount of \$ 208.55 for a total of \$ \$7,162.55. The allowance shall be payable:

through the Chapter 13 plan as an administrative priority.
 outside the plan.

The debtor's monthly plan is modified to require a payment of \$ _____ per month for _____ months to allow for payment of the aforesaid fee.

Certificate of Notice Page 3 of 3
United States Bankruptcy Court
District of New Jersey

In re:
 Joshua D Grill
 Jennifer S Grill
 Debtors

Case No. 17-14758-MBK
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-3

User: admin
 Form ID: pdf903

Page 1 of 1
 Total Noticed: 2

Date Rcvd: Feb 08, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 10, 2018.

db +Joshua D Grill, 306 Congressional Drive, Morganville, NJ 07751-2610
 jdb +Jennifer S Grill, 7 Cannonade Drive, Marlboro, NJ 07746-1937

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
 NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 10, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 8, 2018 at the address(es) listed below:

Albert Russo docs@russotrustee.com
 Albert Russo on behalf of Trustee Albert Russo docs@russotrustee.com
 Bruce C. Truesdale on behalf of Debtor Joshua D Grill brucectruesdalepc@gmail.com,
 bctpcecf@gmail.com;r4978@notify.bestcase.com
 Bruce C. Truesdale on behalf of Joint Debtor Jennifer S Grill brucectruesdalepc@gmail.com,
 bctpcecf@gmail.com;r4978@notify.bestcase.com
 Denise E. Carlon on behalf of Creditor Toyota Motor Credit Corporation
 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com
 Eamonn O'Hagan on behalf of Creditor United States of America (Internal Revenue Service)
 eamonn.ohagan@usdoj.gov
 James Patrick Shay on behalf of Creditor HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE OF
 J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-A5 james.shay@phelanhallinan.com
 James Patrick Shay on behalf of Creditor PHH MORTGAGE CORPORATION, AS SERVICER FOR HSBC BANK
 USA, NATIONAL ASSOCIATION AS TRUSTEE OF J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-A5
 james.shay@phelanhallinan.com
 Nicholas V. Rogers on behalf of Creditor HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE OF
 J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-A5 nj.bkecf@fedphe.com
 U.S. Trustee USTPRRegion03.NE.ECF@usdoj.gov

TOTAL: 10